

# Overview & Scrutiny Committee Agenda

**Title:** Housing, Planning & Environment

**Date:** Wednesday 18 October 2017

**Time:** 6.00 pm to 8.00 pm  
Refreshments and a buffet will be available from 5.30 pm

**Venue:** Scrutiny Room, Level 2, Manchester Town Hall Extension, Albert Square,  
Manchester M60 2LA

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Item No	Title	Page No
1.	<b>Appointment of Chair and Vice-Chair</b>	
2.	<b>Apologies for absence</b>	
3.	<b>Urgent Business</b> (if any) at the discretion of the Chair	
4.	<b>Declarations of Interest</b> To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at the start of the meeting	<b>Page 3</b>
5.	<b>To approve the minutes of the last meeting dated 1 September 2017</b>	<b>Page 4</b>
6.	<b>Greater Manchester Strategy Implementation Plan and Performance Dashboard</b> Report of Andy Burnham, Chair and Eamonn Boylan Chief Executive, GMCA	<b>Page 12</b>
7.	<b>Bus Services in Greater Manchester</b> Report of Rod Fawcett, Transport Policy Manager and Michael Renshaw, Executive Director, Transport for Greater Manchester (TfGM)	<b>Page 42</b>
8.	<b>Greater Manchester Spatial Framework (GMSF) Update</b> Report of Anne Morgan, Head of Planning Strategy, GMCA	<b>Page 60</b>
9.	<b>Work Programme</b> Report of Susan Ford, Statutory Scrutiny Officer, GMCA	<b>Page 68</b>
10.	<b>Date and Time of Next Meeting</b> 16 November 2017 at 10.30 am, venue to be confirmed	

- Notes:
- The Contact Officer for this agenda is Susan Ford, Governance & Scrutiny, GMCA ☎ 07973877264 ✉ [susan.ford@greatermanchester-ca.gov.uk](mailto:susan.ford@greatermanchester-ca.gov.uk).
  - If any Member requires advice on any agenda item involving a possible Declaration of interest, which could affect their ability to speak or vote are advised to contact Jenny Hollamby at least 24 hours in advance of the meeting.
  - For copies of papers and further information on this meeting please refer to the website [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the above Officer.
  - Please note that this meeting will be held in public and will be livestreamed (except where confidential or exempt information is being considered).

<b>Membership:</b>	Councillor Andrew Morgan	Conservative Member for Bolton
	Councillor Elaine Sherrington	Labour Member for Bolton
	Vacancy	Bury
	Councillor James Wilson	Labour Member for Manchester
	Councillor Hannah Roberts	Labour Member for Oldham
	Councillor Linda Robinson	Labour Member for Rochdale
	Councillor Ann Stott JP	Conservative Member for Rochdale
	Councillor Michele Barnes	Labour Member for Salford
	Councillor Robert Sharpe	Labour Member for Salford
	Councillor Lisa Smart	Liberal Democrat Member for Stockport
	Councillor Elise Wilson	Labour Member for Stockport
	Councillor Gill Peet	Labour Member for Tameside
	Councillor Rob Chilton	Conservative Member for Trafford
	Councillor Lynn Holland	Labour Member for Wigan
	Councillor Fred Walker	Labour Member for Wigan

**Substitutes:** At the GMCA meeting on 29 September 2017, it was agreed that the following be appointed as substitutes to each of the three committees:

Councillor David Greenhalgh	Conservative Member for Bolton
Councillor Debbie Newall	Labour Member for Bolton
Councillor Jamie Walker	Labour Member for Bury
Councillor Rebecca Moore	Labour Member Manchester
Councillor John McCann	Liberal Democrat Member for Oldham
Councillor Peter Malcolm	Labour Member for Rochdale
Councillor Christopher Clarkson	Conservative Member for Salford
Councillor Karen Garrido	Conservative Member for Salford
Councillor Adrian Pearce	Labour Member for Tameside
Councillor Ruth Welsh	Conservative Member for Tameside
Councillor Bernard Sharp	Conservative Member for Trafford
Councillor James Wright	Labour Member for Trafford
Councillor James Grundy	Conservative Member for Wigan
Councillor Michael Winstanley	Conservative Member for Wigan

**Eamonn Boylan**  
**Secretary and Chief Executive, GMCA**